

NEVADA PEST CONTROL CERTIFICATE OF INSURANCE

(Proof of Public Liability and Property Damage and Drift Coverage)



Policy No. _____

THIS FORM $\underline{\text{MUST}}$ BE SUBMITTED TO THE NEVADA DEPARTMENT OF AGRICULTURE

"GROUND APPLICATION"

| This is to certify that | | | | (here | in called Cor | mpany) |
|---|---|-----------------------|------------------------------------|----------------------|----------------------|--------|
| | Under | writer Company | | | | |
| of | | | | | has issued | to |
| | Home Address | of Company | | | | |
| | | _dba | | | | |
| Name of insure | d | | | Doing business a | 18 | |
| the policy of insurance for Public Liability treated, from chemicals, chemical drift and conditions conducive to, wood-destroying | equipment used in the ope pest infestations for operat | rations of the busine | ss, including and the inspections. | y inspection of stru | actures for evidence | |
| Is coverage being provided for the a | bove requirements? | 」 i E5, □ NO. | IT NO this poi | icy will be rejec | tea. | |
| Coverage provided by said po | licy is for \$ | | | _each occurre | ence bodily in | njury, |
| | | | | | | |
| \$aggrega | te bodily injury, | \$\$10,000 mi | nimum e | ach occurrenc | ce property da | amage, |
| \$a \$20,000 minimum | ggregate property | damage, with | deductible | e in the amou | int of \$ | |
| List exclusions from pestici | do application co | | | | | |
| | | | | | | |
| It is agreed that the Company will file with cancelling, or changing the aforementioned Whenever requested by the Department of | d coverage and any claims | paid against this po | licy. | | _ | |
| endorsements thereon. | | | | | | |
| This Certificate is effectiv | | , 20 | (12:01 A. | M. Standard | Time), | |
| | to | | , 20 | (12:01 A.M | 1. Standard T | ime). |
| I certify that I am a repres | | | insurar | nce company lo | ocated | |
| in the State of | | | | | that I have b | |
| authority to effectuate the | indicated coverag | e in Nevada. | | ' | chac i have b | THATHY |
| Ву | | | | | | |
| Signature | Date | | Name and | title (Print or | type) | |
| Compa | ny | | | Mailing addres | ss | |
| () |) | | | | | |
| Telephone No. Fax | No. | City | | State | ZIP Code | : |
| | ada Department of 5-688-1182 ext. 25 | | | | , Reno, NV., | 89502. |